

Based on PTO/SB/80 (04-05)

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| I hereby revoke all previous powers of attorney given in the application identified in the attached statement under 37 CFR 3.73(b). | | | | | | | | | |
| I hereby appoint: | | | | | | | | | |
| Practiti | Practitioners associated with the Customer Number: 31824 | | | | | | | | |
| OR | | | | | | w | | , | |
| Practitioner(s) named below (If more than ten patent practitioners are to be named, then a customer number must be used): | | | | | | | | | |
| | Name | | Registration Number | | | Name F | | Registration Number | |
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| as attorney(s) or agent(s) to represent the undersigned before the United States Patent and Trademark Office (USPTO) in connection with any and all patent applications assigned only to the undersigned eccording to the USPTO assignment records or assignment documents attached to this form in accordance with 37 CFR 3.73(b). | | | | | | | | | |
| Please chang | e the correspo | ondence address for the applica | stion idea | ntified in th | e attached s | statement | under 37 CF | R 3.73(6 |) to: |
| ×Ωπ | he addresa ası | sociated with Customer Numbe | ». | | 31824 | | | | |
| OR | | | | | | | | | |
| Firm | | | | | | | · · · · · · | | |
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| | ne and Addres | 18: | | | · · · · · | | | | |
| Medin MD P | | Park F1 #04-13/14 | | | | | | | |
| 29 Woodlands Industrial Park E1 #04-13/14 Northlech Lobby 3 | | | | | | | | | |
| Singapore 757716 A copy of this form, together with a statement under 37 CFR 3.73(b) (Form PTO/SB/96 or equivalent) is required to be filed | | | | | | | | | |
| In each application in which this form is used. The statement under 37 CFR 3.73(b) may be completed by one of the | | | | | | | | | |
| practitioners appointed in this form if the appointed practitioner is authorized to act on behalf of the assignes, and must identify the application in which this Power of Attorney is to be filed. | | | | | | | | | |
| SIGNATURE of Assignes of Record The individual wittes signature and title is supplied below is authorized to act on behalf of the assignee | | | | | | | | | |
| Signature | Mahal | Me | | | | | Date | 2 | 9 Jahuary 2007 |
| Name | MICHAEL | O'CONNOR | | | | | Telephone | +6 | 5 6892 0020 |
| Title | President & COO | | | | | | | | |

This collection of information is required by 37 CFR 1.31, 1.32 and 1.33. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 3 minutes to complete, including genering, preparing, and submitting the completed application form to the USPTO. These will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burdon, should be sent to the Chief Information Officer, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.



PTO/SB/98 (06-04)
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| STATEMENT UNDER 37 CFR 3.73(b) | | | | | |
|---|--|--|--|--|--|
| Applicant/Patent Owner: Deepak GANDHI, et al. | | | | | |
| Application No./Patent No: 10/578,806 Filed/Issue Date: May 08, 2006 | | | | | |
| IMPLANTABLE MEDICAL DEVICES WITH ENHANCED VISIBILITY, MECHANICAL, PROPERTIES AND Entitled: BIO-COMPATIBILITY | | | | | |
| Merlin MD Pte. Ltd. , a Singapore Corporation | | | | | |
| (Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.) | | | | | |
| states that it is: | | | | | |
| 1. ⊠ the assignee of the entire right, title, and interest; or | | | | | |
| 2. an assignee of less than the entire right, title and interest. | | | | | |
| The extent (by percentage) of its ownership interest is % | | | | | |
| in the patent application/patent identified above by virtue of either: | | | | | |
| A. [] An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel, Frame, or for which a copy thereof is attached. | | | | | |
| OR | | | | | |
| B. [] A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below: | | | | | |
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| [] Additional documents in the chain of title are listed on a supplemental sheet. | | | | | |
| [M] Copies of assignments or other documents in the chain of title are attached. [NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08] | | | | | |
| The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee. | | | | | |
| ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | | | | | |
| Signature Date Janes W. Hill, MD 949.851.0633 | | | | | |
| Printed or Typed Name Telephone Number | | | | | |
| Attorney of Record | | | | | |
| Title | | | | | |

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Attorney's Docket

ASSIGNMENT

PATENT

| No.: | 007574.P002 | (For Execution After Filing Patent Application |) |
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| In consideration of good and valuable consideration the receipt of which is house. | | | | | |
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| acknowledged, | tion of good and valuable consideration, the receipt of which is hereby we | | | | |
| the undersigned, Deepak Gandhi, Leon Rudakov, and Michael O'Connor | | | | | |
| hereby sell, assign, | and transfer to | Merlin MD Pte. Ltd. | | | |
| a corporation of | Singapore | , having a principal place of business at | | | |
| 29 Woodlands Indi | ustrial Park E1, #04 | -13/14, Northtech (Lobby 3) Singapore 757716 | | | |
| United States and a | ill foreign countries, he United States pa | , ("Assignee"), representatives, the entire right, title, and interest for the in and to any and all improvements that are disclosed in tent that was filed 5/8/2006 and assigned Application | | | |
| IMPLANTABL | E MEDICAL DEVIC | CES WITH ENHANCED VISIBILITY, MECHANICAL | | | |
| | PROPERTI | ES AND BIOCOMPATABILITY | | | |
| and in and to said a | pplication and all di | visional applications, continuation applications, | | | |

and in and to said application and all divisional applications, continuation applications, continued prosecution applications, continuation-in-part applications, substitute applications, renewal applications, reissue applications, reexaminations, extensions, and all other patent applications that have been or shall be filed in the United States and all foreign countries on any of said improvements; and in and to all original patents, reissued patents, reexamination certificates, and extensions that have been or shall be issued in the United States and all foreign countries on said improvements; and in and to all rights of priority resulting from the filing of said United States application;

agree that said Assignee may apply for and receive a patent or patents for said improvements in its own name; and that, when requested, without charge to, but at the expense of, said Assignee, its successors, assigns, and legal representatives, to carry out in good faith the intent and purpose of this Assignment, the undersigned will execute all divisional applications, continuation applications, continued prosecution applications, continuation-in-part applications, substitute applications, renewal applications, reissue applications, reexaminations, extensions, and all other patent applications on any and all said improvements; execute all rightful oaths, assignments, powers of attorney, and other papers; communicate to said Assignee, its successors, assigns, and representatives all facts known to the undersigned relating to said improvements and the history thereof; and generally assist said Assignee, its successors, assigns, or representatives in securing and maintaining proper patent protection for said improvements and for vesting title to said improvements, and all applications for patents and all patents on said improvements, in said Assignee, its successors, assigns, and legal representatives; and

covenant with said Assignee, its successors, assigns, and legal representatives that no assignment, grant, mortgage, license, or other agreement affecting the rights and property herein conveyed has been made to others by the undersigned, and that full right to convey the same as herein expressed is possessed by the undersigned.

| Date: 1 July | _, 2006 | Name: Deepak Gandhi | | | |
|---|----------|------------------------|--|--|--|
| Date: 11 July | _, 2006 | Name: Leon Rudakov | | | |
| Date: "July | _, 2006 | Name: Michael O'Connor | | | |
| [Please Note: New Applications go to our Sunnyvale address] | | | | | |
| Assignment Document Return | Address: | | | | |
| BLAKELY, SOKOLOFF, TAYLOR & ZAFMAN LLP 12400 Wilshire Blvd., Seventh Floor Los Angeles, California 90025-1026 (408) 720-8300 | | | | | |
| State of: | | | | | |
| On this day of 20, before me,, the undersigned Notary Public, personally appeared, | | | | | |
| personally known to me proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)_subscribed to the within instrument, and acknowledged that executed it. | | | | | |
| WITNESS my hand and official seal. | | | | | |
| Notary's Signature | | | | | |